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Assistant Commissioner for Patents
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Commissioner for Patents, Washington, D.C. 20231

on September 20, 2001
Signature Chris Ray

Re: Applicant(s): Russell H. Fish III
Serial No. 09/887,391
Filing Date: June 22, 2001
For: DISTRIBUTED MEANS OF ORGANIZING AN ARBITRARILY LARGE
NUMBER OF COMPUTERS
Docket No.: 52803-1

Dear Sir:

Transmitted for filing with the Patent and Trademark Office are the following documents for the above-referenced patent application:

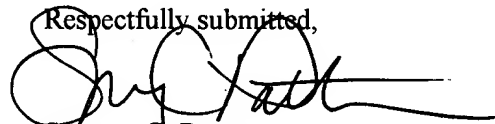
1. Information Disclosure Statement
2. Form PTO-1449
3. References A1 - A23
4. Postcard acknowledgment

Please address all communications related to this to:

Spencer C. Patterson, Esq.
Jenkins & Gilchrist, P.C.
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Dallas, Texas 75202-2799

In the event there is an under or over payment, please debit or credit our Deposit Account #10-0447. This letter is being filed in duplicate to facilitate processing.

Respectfully submitted,


Spencer C. Patterson
Registration No. 43,849



Docket No. 52803-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Russell H. Fish III

Serial No.: 09/887,391

Filed: June 22, 2001

) Group Art Unit: 2151
)
) Examiner: not assigned
)
)

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For: DISTRIBUTED MEANS OF ORGANIZING AN ARBITRARILY LARGE
NUMBER OF COMPUTERS

To the Assistant Commissioner
for Patents
Washington, D.C. 20231

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|---|--------------------|
| CERTIFICATE OF MAILING | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 | |
| on | September 20, 2001 |
| Signature | Chris Ray |

Dear Sir:

INFORMATION DISCLOSURE STATEMENT

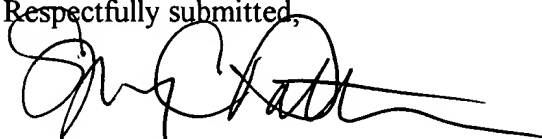
In accordance with Applicant's duty under 37 C.F.R. § 1.56 and 1.97, Applicant hereby submits the attached form PTO-1449 (modified) which lists art cited. The art listed therein, while of some relevance, is not necessarily considered to teach or suggest any aspect of the invention described and claimed in the above-identified patent application. This statement is also not to be construed as a representation that a search has, or has not, been conducted or that no better art exists. Rather, this statement discloses only the best art of which the Applicant is aware.

In considering the art set forth below, it may be noted by the Examiner that certain of the references may contain markings, underlinings or other notations. These markings or notations are not to be construed as drawing the Examiner's attention either to selected parts or away from other parts of the references. Any such markings were either present on the copies of the references

obtained by Applicant, or were made thereon during the study of the references by the Applicant and/or his attorneys.

The Examiner is respectfully requested to consider each of the cited references, indicate such consideration by initialing each reference on the enclosed Form PTO-1449 (modified) and return a copy of the same with the next communication to the Applicant. For the convenience of the Examiner in considering the references, copies of the cited references are enclosed with this communication.

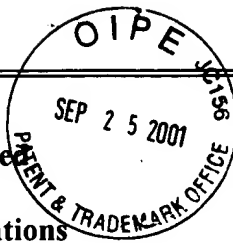
Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Spencer C. Patterson', with a long horizontal flourish extending to the right.

Spencer C. Patterson

Reg. No. 43,849

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Form PTO-1449 Modified

List of Patents and Publications
Cited by Applicant
(Use several sheets if necessary)

U.S. Patent Department of Commerce
Patent and Trademark Office

Docket No.:
52803-1

Serial No.:
09/887,391

Applicants:
Russell H. Fish III

Filing Date:
June 22, 2001

Group:
2151

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SEP 27 2001
Technology Center 2100

U.S. PATENT DOCUMENTS

| Examiner Initial | | Document No. | Date | Name | Class | Subclass |
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| Form PTO-1449 Modified List of Patents and Publications Cited by Applicant (Use several sheets if necessary) U.S. Patent Department of Commerce Patent and Trademark Office | | | | Docket No.: 52803-1 | | Serial No.: 09/887,391 | | | |
| | | | | Applicants: Russell H. Fish III | | | | | |
| | | | | Filing Date: June 22, 2001 | | Group: 2151 | | | |
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| Date Examined: | Examiner: |
|-----------------------|------------------|